

Finding the SACRED

Supporting Nêhiyawak ᓂᓄᓐᓄᓐᓄᓐ (Plains Cree) clients from self-governing Nations of Maskwacis ᓄᓐᓄᓐᓄᓐ who remain caught in the postcolonial justice system; specifically, the youth and adults (“Participants”) who request legal services through the Wâhkôhtowin ᓄᓐᓄᓐᓄᓐ Advisory Circle, and who offer their adherence to its Protocols and Code of Ethics, and who commit to participating in experiential Nêhiyawak healing interventions ...



Actuating the Inherent and Treaty 6 rights of the Nations of Maskwacis, recognized and affirmed in the *Constitution Act*, 1982, sections 25, 27, and 35(1), which are reinforced by the Truth and Reconciliation Commission of Canada’s Calls-to-Action 30-43, and the United Nations Declaration on the Rights of Indigenous Peoples Act, Articles 1-46, by applying Alberta’s Indigenous Justice Strategy which prioritizes a culturally relevant, restorative, and holistic system of Nêhiyawak justice for clients from Maskwacis, including accused persons, offenders, complainants, victims, children, youth, families, and communities affected by intergenerational trauma ...

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Educating stakeholders on how to apply *R v Gladue* in the context of the most recent statutory frameworks applicable to the justice system under s. 35(1) of the *Constitution Act*, 1982.

Delivering a new multijural foundation for bisystemic and bilingual legal tools that benefits criminal justice stakeholders at Wetaskiwin and at judicial centres throughout Alberta by offering new ways of understanding the circumstances and participatory needs of parties and stakeholders regardless of ethnic, social, economic, political, and geographical differences, thereby creating stronger restorative justice processes for affected individuals, families, and communities, which eliminates our current reliance on ineffective sanctions based on retribution and punishment, especially the overuse of incarceration, consequently making our justice system inclusive, accessible, and effective.

This Recognizance/Peace Bond is in Effect for: 6.0 MONTH(S)
Commencing on: 25TH DAY OF AUGUST, 2023

I understand that if I fail to comply with any of the conditions listed below, this amount or security may be forfeited.

CONDITIONS:

1. YOU AGREE TO KEEP THE PEACE AND BE OF GOOD BEHAVIOUR.
2. YOU AGREE TO APPEAR BEFORE THE COURT WHEN REQUIRED TO DO SO BY THE COURT.
3. YOU AGREE TO REPORT TO PROBATION WITHIN 2 DAYS AND PRESENT A COPY OF YOUR SIGNED WAIVER AND PARTICIPATION AGREEMENT FOR THE MASKWACIS NEHIYAWAK WAHKOHTOWIN MIYO-PIMATISIWIN ADVISORY CIRCLE.
4. YOU AGREE TO ACTIVELY PARTICIPATE AND ADHERE TO WHATEVER DIRECTIONS ARE PROVIDED TO YOU BY THE MASKWACIS NEHIYAWAK WAHKOHTOWIN MIYO-PIMATISIWIN ADVISORY CIRCLE, WHICH MAY INCLUDE BUT ARE NOT LIMITED TO IDENTIFYING PAST TRAUMA, POSITIVE OR NEGATIVE INFLUENCES, AND EXPERIENTIAL LEARNING THROUGH CEREMONIES AND PARTICIPATION IN TRADITIONAL HEALING, ALL OF WHICH YOU AGREE TO HAVE THE ADVISORY CIRCLE COMMUNICATE TO THE PROBATION OFFICER UPON THEIR REQUEST.
5. YOU AGREE TO ADHERE AT ALL TIMES TO THE NEYIHAW (CREE) 7 SACRED LAWS ATTACHED TO THIS ORDER AS EXHIBIT A.

VARIATION:
I understand that I may apply to a Judge or Justice of peace to have any condition in this form cancelled or varied.

CONDITIONS IN EFFECT:
I understand that the conditions in the recognizance are in effect until they are cancelled or changed or until have been discharged, sentenced or otherwise detained by the court (sections 763 and 764 of the Criminal Code).

SIGNATURES
PERSON WHO IS GIVING RECOGNIZANCE:
I understand the contents of this form and agree to comply with the conditions that are listed above.

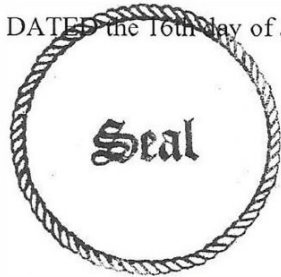
Signed on/Signé le 25TH DAY OF AUGUST, 2023 AT/À WETASKIWIN

- Exhibit A**
- 7 SACRED LAWS OF CONDUCT AND WELL-BEING
1. Humility - Live life selflessly and not selfishly. Respect your place and carry your pride with your people and praise the accomplishments of all. Do not become arrogant and self-important. Find balance within yourself and all living things.
 2. Bravery - show the courage and strength to face our fears. Live a balanced lifestyle. Find your inner strength to face the difficulties of life and the courage to be yourself. Defend what you believe in and what is right for your community, family, and self. Make positive choices and have conviction in your decisions. Face your fears to allow yourself to live your life.
 3. Honesty - Be ourselves and not someone we are not. To walk through life with integrity is to know honesty. Be honest with yourself. Recognize and accept who you are. Accept and use the gifts you have been given. Do not seek to deceive yourself or others.
 4. Wisdom - To cherish knowledge is to know wisdom. Use your inherent gifts wisely and live your life by them. Recognize your differences and those of others in a kind and respectful way. Continuously observe the life of all things around you. Listen with clarity and a sound mind. Respect your own limitations and those of all of your surroundings. Allow yourself to learn and live by your wisdom.
 5. Truth - Show honor and sincerity in all that you say and do. Understand your place in this life and apply that understanding in the way that you walk. Be true to yourself and all other things.
 6. Respect - Live honorably in teachings and in your actions towards all things. Do not waste and be mindful of the balance of all living things. Share and give away what you do not need. Treat others the way you would like to be treated. Do not be hurtful to yourself or others.
 7. Love - the teaching of love can be found in the core of all teachings. To know love is to know peace. View your inner-self from the perspective of all teachings. This is to know love and to love yourself truly. Then you will be at peace with yourself, the balance of life, all things and also with the creator.

Examples of Healing Orders

5. Comply with the directions provided to you by Frog Lake First Nation ceremony keeper and medicine bundle holder Ernest Stanley, which may include your attendance at ceremonies and other traditional healing, your successful completion of a cultural and trauma informed residential treatment program and adherence to the Neyihaw (Cree) 7 Sacred Laws attached to this order as Exhibit A, all of which you agree to have Mr. Stanley communicate to the Probation Officer upon the Probation Officer's request.

DATED the 16th day of June, 2023, at Battleford, in the Province of Saskatchewan



MARIAN KALYN
DEPUTY LOCAL REGISTRAR

Clerk of the Court

Effect of a Conditional Discharge

You have been conditionally discharged for the length of this probation order. No conviction is entered at this time. If you complete this probation order without getting any new offences, no conviction will be entered, the discharge will become absolute, and you may say that you have no record. However, if you are convicted of an offence, including the offence of breaching a condition of this probation order, while this order is in effect, the probation order may be revoked, a conviction may be entered, and you may receive a punishment that could have been imposed in the first place. This is in addition to any sentence that you may receive upon conviction for the new offences.



ACCUSED:

FILE-TK NO:

CONDITIONAL SENTENCE ORDER TO ANY PEACE OFFICER WHO DEMANDS TO SEE IT.

14. YOU SHALL MAINTAIN REGULAR CONTACT WITH DR. GAY HODSON WHO YOU SHALL MEET WITH AT YOUR EXPENSE. AS DIRECTED BY DR. HODSON AND YOU SHALL ALLOW ANY SUGGESTIONS PROVIDED TO YOU BY DR. HODSON WHO YOU AGREE WILL ALSO COMMUNICATE THOSE SUGGESTIONS TO YOUR SUPERVISOR.

15. YOU WILL COMPLY WITH THE TERMS OF THE TAHLTAN NATIONS KU'WE'GAHN PROGRAM AND ANY FURTHER DIRECTIONS PROVIDED TO YOU BY PROGRAM MANAGER MELVA QUOCK OR SUPERVISOR ANDREA LOUIE WHO YOU AGREE WILL COMMUNICATE THE SAME TO YOUR SUPERVISOR/OTHER SUPPORTS. YOU ARE PERMITTED TO COMPLETE SOME OR ALL OF YOUR COMMUNITY SERVICE HOURS AT THE DIRECTION OF THE TAHLTAN NATION, WHICH MAY INCLUDE COMMUNITY DEVELOPMENT PROJECTS, WORKSHOPS/SPEAKING ENGAGEMENTS WITH YOUTH FROM THE COMMUNITY WHEREVER THEY MAY RESIDE.

16. YOU SHALL COMMIT YOURSELF TO ADHERING TO THE TAHLTAN LAWS OF WELL BEING.

FOLLOWED BY 3 YEARS PROBATION.

D THIS 2ND DAY OF MAY, 2023 , AT EDMONTON K.B. , IN THE PROVINCE OF ALBERTA

JUDGE OR JUSTICE, REGISTRAR, C